



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

JOHN ELIAS BALDACCI  
GOVERNOR

DAVID A. COLE  
COMMISSIONER

March 9, 2004  
Subject: Salem  
Project No. BR-8973(00)X  
PIN 8973.00  
**Bid Amendment No. 1**

Dear Sir/Ms.:

Please make the following change to your bid package:

In the Notice to Contractors, first paragraph, first sentence, delete March 10, 2004 and replace with March 17, 2004.

Make this change in pen and ink.

Consider this change prior to submitting your bid on March 17, 2004.

Sincerely,

Scott Bickford  
Contracts & Specifications Engineer



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